

PATENT
BBA1-023

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Patent Application Of:
Randall G. Richards, Keith A. Jones,
and Colin Berrido

Group Art Unit: 3728

Serial No.: 10/002,972

Examiner: Shian Luong

Filed: 26 October 2001

For: **COMPARTMENTALIZED STORAGE SYSTEM FOR
TEMPORARILY STORING AND SUBSEQUENTLY MIXING AT LEAST
TWO DIFFERENT SUBSTANCES**

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

**AMENDMENT AND RESPONSE
PURSUANT TO 37 C.F.R. SECTION 1.143 AND SECTION 1.115**

Sir:

This Amendment and Response pursuant to 37 C.F.R. Section 1.143 and 37 C.F.R. Section 1.115 is in reply to the Examiner's Action dated 22 March 2004 in the above-identified patent application in which claims 1-16, 19-33, 35, and 36 are pending and claims 1-16, 19-33, 35, and 36 were subjected to a new restriction requirement. A Response to the outstanding Office Action is due 22 April 2004. Accordingly, this Response is being timely filed.

Applicant requests that the Examiner consider the following Amendment and Response and pass the above-identified application to issue. Kindly amend the subject application as follows.

CERTIFICATE OF MAILING PURSUANT TO 37 C.F.R. SECTION 1.8

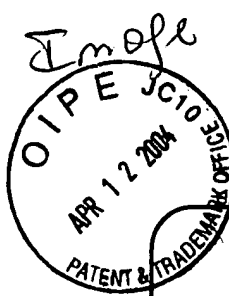
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By Richard R. Muccino 7 April 2004

Richard R. Muccino date

Reg. No. 32,538

Attorney for Applicants



3728

PTO/SB/21 (03-03)
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TRANSMITTAL FORM (to be used for all correspondence after initial filing)	Application Number	10/002,972	
	Filing Date	26 October 2001	
	First Named Inventor	Richards	
	Art Unit	3728	
	Examiner Name	Shian Luong	
Total Number of Pages in This Submission	12	Attorney Docket Number	BBA1-023

ENCLOSURES (Check all that apply)		
<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation <input type="checkbox"/> Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to a Technology Center (TC) <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below):
<div>Remarks</div>		

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT	
Firm or Individual	Richard R. Muccino
Signature	
Date	7 April 2004

CERTIFICATE OF TRANSMISSION/MAILING	
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Date	7 April 2004

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, DC 20231.

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